AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	SEP 14 1970
Returned to applicant for correction	OCT 2 6 1970
	Map filed SEP 1 4 1970
The applicant Darwin	and Mary Lee Faster
	, County of Nye
	, hereby makes application for permission to change the
	e of Use of a portion of the water
of water heretofore appropriated under Appl	ication and Permit No. 21052
(Identify existing right by Permit, Certificate, Proc	of or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
1. The source of water is <u>Underground</u>	source-Pahrump Valley Basin in Nye County (Name of stream, lake or other source.)
	085 cfs (Second feet, acre feet.)
	on and domestic purposes (If for stock state number and kind of animals.)
	ation and domestic purposes (If for stock state number and kind of animals.)
5. The water is to be diverted at the following	ng point within the SW4SW4 of Section 1,
(Describe as being within a 40-acre subdivision of public surve	oint from which the Southwest corner of y and by course and distance to a section corner. If on unsurveyed land, it should be stated.) $49^{\circ}01'40"$ West, a distance of 264.45 feet.
6. The existing point of diversion is located	within the SENE of Section 1, T.22S.,
R.53E, M.D.B.&M, at a poin	t from which the Northeast corner of said of diversion is not changed, do not answer.)
	0" East a distance of 2171.00 feet.
7. Proposed place of use is a portion	on of the SW1SW14 of Section 1, T.21S., R. cribe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
	lley Basin. Nye County Nevada
(Describe	te NE¼ NE½ (Gov't. Lot 8); NW½NE½ (Gov't. by legal subdivisions. If presently used for irrigation, state number of acres irrigated.) SE¼: SW¼SE¼ all within Section 1, T.22S.,
R.53E, and Gov't, Lot 1: Go	ov't Lot 2 and the NENE all in Section 12
T.22S., R.53E., MDB&M. The	st setsetnet of section 1, T.22s., R.53E.
is to be removed from culti	vation upon the transfer of this water,
9. Use will be from January 1st (Month)	to December 31st of each year.
10. Use has been fromJanuary 1st(Month)	to December 31st of each year. (Month)

The well is an old domestic well and is being developed into a new (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well under this application. (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)
12. Estimated cost of works \$6,000.00
13. Estimated time required to construct works Three years
14. Remarks The water transfered under Permit No. 21052 will be used to
develop the farming area in Section 1, T.21S., R.53E., MDB&M by Mr. and Mrs. Easter
Compared bs/lk Applicant Darwin and Mary Easter
By s/Richard J. Baughman
Richard J. Baughman. Agent
DENIAL OF STATE ENGINEER don't
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions: On the grounds that the applicants failed to
submit necessary information requested.
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not
to exceedcubic feet per second
Actual construction work shall begin on or before
Proof of commencement of work shall be filed before
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before.
Commencement of work filed. Completion of work filed. Completion of work filed. Proof of beneficial use filed. IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of December
Cultural map filed. Certificate No. Issued A.D. 19 73 Recorded Bk Page State Engineer

11. Description of proposed works.